

Key - 7, kingdom verses, 2 pgs

Mt.4:17 From that time [when He heard that John had been arrested] Jesus began to preach, saying, Repent, for the kingdom of heaven is at hand.

[**Mk.1:14** Now after John was arrested Jesus came into Galilee, proclaiming **the gospel of God**]

Mt.4:23 And he went throughout all Galilee **teaching** in their synagogues **and proclaiming** the gospel of the kingdom **and healing** every disease and every affliction among the people.

Mt.5:20 For I tell you unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Mt.6:33 But **seek first the kingdom of God and his righteousness**, and all these things will be added to you.

Mt.13:10-11 Then the disciples came and said to him, **Why do you speak to them in parables?** And he answered them, To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

Mt.13:40-43 Just as the weeds are gathered and burned with fire, so will it be **at the close of the age**. The Son of Man will send his angels, and they will gather out of his kingdom **all causes of sin and all law-breakers**, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Mt.24:14 And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and **then the end will come**.

Jn.3:3-6 Jesus answered him, Truly, truly, I say to you, **unless one is born again he cannot see the kingdom of God**. **Nicodemus** said to him, How can a man be born when he is old? Can he enter a second time into his mother's womb and be born? Jesus answered, Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the of God. That which is born of the flesh is flesh, and **that which is born of the Spirit is spirit**.

Jn.18:36 Jesus answered, **My kingdom is not of this world**. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.

Lk.1:31-33 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and **he will reign over the house of Jacob forever**, and of his kingdom there will be no end.

Lk.17:20 Being asked by the Pharisees when the kingdom of God would come, he answered them, **The kingdom of God is not coming with signs** to be observed,

Acts 1:3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

Acts 8:12 But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 19:8 And he entered the synagogue and for three months spoke boldly, reasoning and persuading them about the kingdom of God.

1 Cor.4:20 For **the kingdom of God does not consist in talk but in power.**

1 Cor.15:50-53 ... **flesh and blood cannot inherit the kingdom of God**, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed ... this mortal body must put on immortality.

Heb.1:8 But of the Son he says, Your throne, O God, is forever and ever, **the scepter of uprightness is the scepter of your kingdom.**

Heb.12:25-29 See that you do not **refuse him** who is speaking. For if they did not escape [judgment] when they refused him **who warned them** on earth, much less will we [who have greater revelation and greater responsibility are in greater danger] escape [judgment] if **we reject him** who warns from heaven. At that time [the giving of the Law on Mt. Sinai, **Ex.19:18-19**] his voice shook the earth, but now he has promised, Yet once more I will shake not only the earth but also the heavens ... indicates **the removal of things ... that have been made**—in order that the things that cannot be shaken may remain. Therefore let us be grateful ... and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire [**Dt.4:24; 9:3**] .